

Time and Date

At the rising of the Extraordinary Meeting of Council to be held at 2.00 pm on Tuesday, 14th January, 2020

Place

Council Chamber - Council House

1. **Apologies**
2. **Minutes of the Meeting held on 15 October 2019 and the Extraordinary Meeting held on 19 November 2019** (Pages 5 - 20)
3. **Coventry Good Citizen Award**
To be presented by the Lord Mayor and Judge Lockhart, Honorary Recorder
4. **Correspondence and Announcements of the Lord Mayor**
5. **Petitions**
6. **Declarations of Interest**

Matters Left for Determination by the City Council/Recommendations for the City Council

7. **Youth Justice Plan** (Pages 21 - 98)
From Cabinet, 29 October 2019
8. **Medium Term Financial Strategy** (Pages 99 - 118)
From the Cabinet, 19 November 2019

It is anticipated that the following matters will be referred as Recommendations from Cabinet, 7 January, 2020. The reports are attached. The relevant Recommendations will be circulated separately.

9. **Additional Licensing in Coventry - Consultation Results** (Pages 119 - 314)
10. **Selective Licensing in Coventry - Consultation Results** (Pages 315 - 528)
11. **UKBIC Additional Grant Funding Award from Innovate UK** (Pages 529 - 538)

Item(s) for Consideration

12. **Exercise of Emergency Functions - Appointment of Agricultural and Public Analysts** (Pages 539 - 546)

Report of the Chief Executive

13. **Exercise of Emergency Functions for Homes England Funding** (Pages 547 - 552)

Report of the Chief Executive

14. **Polling District and Polling Place Review 2019** (Pages 553 - 606)

Report of the Chief Executive

15. **Recommendations of Ethics Committee Following Code of Conduct Hearing** (Pages 607 - 618)

Report of the Chair of the Ethics Committee

16. **Appointments of the City Council** (Pages 619 - 622)

Report of the Chief Executive

17. **Question Time** (Pages 623 - 630)

(a) Written Question – Booklet 1

(b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee

(c) Oral Questions to Chairs of other meetings

(d) Oral Questions to Representatives on Outside Bodies

(e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter

18. **Statements**

19. **Debates**

19.1 To be moved by Councillor M Lapsa and seconded by Councillor J Blundell:

“This Council welcomes the Government’s pledge to raise spending on the NHS by an additional £33.9billion by 2023-24 and to bring forward legislation to make it a legally binding commitment.”

19.1 To be moved by Councillor K Sandhu and seconded by Councillor C Thomas:

“This Council believes that:

People seeking asylum want to be able to work so that they can use their skills, contribute to the economy and our society by making the most of their potential, integrate into their communities, and provide for themselves and their families;

Restrictions on right to work can lead to extremely poor mental health outcomes, and a waste of potentially invaluable talents and skills both for the economy of Coventry and the UK;

Allowing people seeking asylum the right to work would therefore lead to positive outcomes for those seeking asylum in Coventry and for the local and national economy;

The Council resolves to:

Join the Lift the Ban Coalition, which is campaigning to restore the right to work for everyone waiting for more than 6 months for a decision on their asylum claim;

Call on the UK Government to make changes to national policy and legislation to restore the right of asylum seekers to work;

And use its role in the city and work with partners to promote education, training, volunteering and pathways into paid employment for asylum seekers and refugees so they can contribute to Coventry’s economy and feel part of our communities”.

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 6 January 2020

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7697 2301 / 2299

Membership: Councillors F Abbott, N Akhtar, P Akhtar, M Ali, R Ali, A Andrews, R Auluck, R Bailey, L Bigham (Chair), J Birdi, J Blundell, R Brown, K Caan, J Clifford, G Duggins, B Gittins, L Harvard, M Heaven, P Hetherton, J Innes, T Jandu, B Kaur, L Kelly, T Khan, AS Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, G Lloyd, A Lucas (Deputy Chair), P Male, K Maton, T Mayer, J McNicholas, C Miks, J Mutton, M Mutton, J O’Boyle, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, B Singh, R Singh, D Skinner, H Sweet, R Thay, C Thomas, S Walsh, D Welsh and G Williams

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel/Suzanne Bennett
024 7697 2301 / 2299

PLEASE NOTE:

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting, the Lord Mayor will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council. Generally, the public seating areas are not filmed.

However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance Services Officer at the meeting.